

CURRICULUM VITAE

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CITIZENSHIP

Canadian

DEGREES

Ph.D. in Political Theory
University of Toronto, 1982
M.A. in Political Science
University of Toronto, 1972
B.A. (Hons) in Political Science
Makerere University, 1970
Higher School Certificate (Hons)
University of Cambridge Program, 1966

HONOURS AND AWARDS

1. Invited to deliver a lecture at Middlebury College (Vermont – US) in March 1998 on human rights: **The American Creed: Liberal Nativism and Human Rights**
2. Invited to deliver the 1996 Josiah Wood Lecture: **Liberalism and Cultural Difference** at Mount Allison University, NB, Canada, in February 1996.
3. Research Associate, *Academy of Finland Research Project on Europe, Otherness and Identity* University of Helsinki, Finland 1989 - 1996
4. Research Associate, *Institute of Asian Research University of British Columbia, BC, Canada, Summer 1989,1990, 1992, 1995, and 1996.*
5. 1987 *Social Science Federation of Canada* Manuscript publication award
6. 1985-87 *University Research Fellowship in Political theory and Third world politics* (University of Calgary)
7. 1984-85 Calgary Institute for the Humanities *Post-Doctoral Fellowship*
8. Manuscript assessor for Palgrave-Macmillan, *Review of Politics, Canadian Journal of Political Science, Canadian Journal of Development Studies and Carleton University Press*

PUBLICATIONS BOOKS

1. **THE PUBLIC REALM AND THE PUBLIC SELF:
THE POLITICAL THEORY OF HANNAH ARENDT**
(Wilfrid Laurier University Press, Waterloo, Canada 1989)
2. **LIBERALS AND “SAVAGES”:**
(Political Theory and the “natives”)
(forthcoming, U of T Press, 2010-2011)

PUBLICATIONS
ARTICLES
REFEREED

3. LETHAL MUSLIMS in *Journal of Muslim Minority Affairs* (UK) (August 2008)

4. COLONIAL LOGICS: GENOCIDES AND AND 9-11, *Institute of Peace Research Publication*, Ljubljana, Slovenia (2008)

5. SLICING UP “DEVELOPMENT”:
COLONIALISM, POLITICAL THEORY, ETHICS
in the *Third World Quarterly* (UK) June 2007

6. BAD, BAD MULTICULTURALISM! in *The European Legacy*
(MIT Press) (October 2005)

7. LIBERAL LEGALISM: LAW, CULTURE AND IDENTITY
in *The European Legacy* (MIT Press) (June 1999)

8. THE UNCONSCIOUS LIFE OF LIBERALISM:
LIBERALISM AND CULTURAL DIFFERENCE
(1996 Josiah Wood Lecture: Mount Allison University,
NB, Anchorage Press, 1997)

9. REINVENTING ASIA: POSTMODERNISM AND THE
THIRD WORLD in *Asian Thought and Society* (NY)
(September - December 1992)

10. HANNAH ARENDT'S POLITICAL THEORY:
ETHICS AND ENEMIES in the *History of European Ideas*
(June 1991)

11. PHILOSOPHICAL HISTORY AND THE THIRD WORLD: HEGEL ON ASIA
AND AFRICA in Vilho Harle (ed.)
European Values in International Relations
(London: Francis Pinter, 1990)

12. IN EUROPE'S SHADOW: ZIONISM AND THE PALESTINIAN FATE in Vilho
Harle (ed.) *European Values in International Relations*
(London: Francis Pinter, 1990)

13. SATANIC VERSES: LITERARY IMAGINATION

AND THE POLITICAL CONTEXT in *Cross Currents* (NY)
(Summer 1989)

14. AUSCHWITZ AND THE PALESTINIANS in *Alternatives* (N.Y.) (October 1988).
15. POLITICAL PHILOSOPHY AND ORIENTALISM in *Alternatives* (N.Y.) (July 1987).

16. HANNAH ARENDT ON POLITICAL ZIONISM in
Arab Studies Quarterly (Summer 1986).

17. HANNAH ARENDT ON EICHMANN: THE PUBLIC,
THE PRIVATE AND EVIL in the *Review of Politics* (April 1984)

18. HEGEL AND REVISIONIST ZIONISM in *Arab Studies Quarterly (US)* (Fall 1984).

19. UNDER WESTERN EYES: ISLAM AND THE ARAB ORIENT
in *Canadian-Arab Relations* (ed.) T.Y. Ismael (Ottawa 1984).

20. HANNAH ARENDT ON BILLY BUDD AND ROBESPIERRE
in *Philosophy and Social Criticism* (Fall/Winter 1982).

21. HUMAN STATUS, HOLOCAUST AND POLITICS in the *Canadian
Journal of Political Science* (June 1980).

REVIEW ESSAYS

(Refereed)

(Invited)

22. PROFOUNDLY BRITISH? RACE, CULTURE AND IDENTITY IN THE UK
in the *European Legacy* (Feb. 2005)

23. CONSUMMATE OUTSIDER AS INSIDER (SPIVAK'S
POSTCOLONIAL REASON) in *The European Legacy* (October 2003)

24. LIBERAL IMPERIALISM? NATIVES, MUSLIMS AND OTHERS in
Political Theory: An International Journal of Political Philosophy
(Vol. 30, No. 5, October 2002)

25. LIBERAL POSTURING: MULTICULTURALISM' DISCREET
CHARM in the *Journal of Multilingual and Multicultural Development*
(UK) (Vol. 22, No. 5, 2001)

26. BANALITY AND EVIL in *The Review of Politics*

(Spring 2000).

27. LITERARY LIBERAL: NAIPAUL AND THE INFIES
in *The Toronto Review* (Spring 1999)

28. TRASHING ETHNICS in *Rungh:
A South Asian Quarterly of Culture*
(Vancouver) (January 1996)

29. HANNAH ARENDT'S POLITICAL THEORY in the *American Political Science
Review* (December 1994)

30. IMPERIALISM AND CULTURE in
Rungh: A South Asian Quarterly of Culture
(Vancouver) (July 1993)

31. DECOLONIZING INDIA in *Third World Quarterly*
(Volume 13, No. 3, 1992)

32. CONFRONTING ISLAM in the *Canadian Journal of Political Science* (October
1985)

June 2009

Conference papers and book reviews not included.

Politics. v. t. e. This is a list of notable political scientists. See the list of political theorists for those who study political theory. See also political science. Robert Abelson - Yale University psychologist and political scientist with special interests in statistics and logic. Henry J. Abraham - American scholar on the judiciary and constitutional law and James Hart Professor of Government Emeritus at the University of Virginia. Shiraz Dossa teaches political theory and political development at St. Francis Xavier University in Nova Scotia. He is the author of a number of essays and reviews which have been published in the Review of Politics, Philosophy and Social Criticism, Canadian Journal of Political Science, Alternatives, Arab Studies Quarterly, and MERIP. Share this. Books By Shiraz Dossa. The Public Realm and the Public Self. } Find a Book. Shiraz Dossa, a professor of Political Science at St. Francis Xavier University in Nova Scotia, Canada, presented a paper at the conference and was roundly vilified for his participation by the Canadian media and his university.[24]. Jan Bernhoff [sv], a computer teacher from Sweden, gave a presentation claiming that 300,000 Jews had been killed as opposed to six million.[25].[^] It is the obligation of all Arabs and all Muslims to understand the significance of the Holocaust. If their goal is to understand their adversary, they must understand the Holocaust The naqba [disaster] the Palestinians experienced in 1948 is small compared to the Holocaust, but the political implications of the Holocaust have made its terrors a burden on the Palestinian people alone