Georgia O’Keeffe and New Mexico
A Sense of Place
BARBARA BUHLER LYNES, LESLEY POLING-KEMPES & FREDERICK W. TURNER

Maria Chabot—Georgia O’Keeffe
Correspondence, 1941-1949
Edited by BARBARA BUHLER LYNES & ANN PADEN
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Georgia O’Keeffe continues to fascinate nearly 20 years after her death in 1986. She was one of the most well-known American artists of the mid-20th century and became a feminist icon, despite her own protestations, and her work became a decorating cliché, despite the inventiveness and risk of which she was capable. *Georgia O’Keeffe and New Mexico* explores how the desert Southwest landscape of O’Keeffe’s adopted New Mexico shaped her work and in turn shaped how she manipulated the landscape in her art.

From an early career as an abstractionist, O’Keeffe became best known as a representational painter who employed a number of abstractionist strategies to achieve her lasting fame. From the flower paintings to the floating bones and skulls, she used color and space to create emotional and formal effects. Her work is so pervasive that it has been absorbed by the visual culture of the American Southwest in advertising and by countless imitators.

Barbara Buhler Lynes, curator at the O’Keeffe Museum in Santa Fe, New Mexico, and director of its research center, has carefully documented sites painted by O’Keeffe and demonstrates how the painting shows the effects of the artist’s process. Lesley Poling-Kemps, an independent scholar, writes evocatively of the geology and forms of the land. Frederick W. Turner, who has previously written about the place of landscape in the creative imagination, describes O’Keeffe’s fabled prickliness and how she made the landscape her own and continues to loom as a larger-than-life presence in the area around her home in Abiquiu, New Mexico. Maps, diagrams, and photographs complement small but elegant reproductions of O’Keeffe’s paintings.

New Mexico has attracted artists and writers from Andrew Dasburg and D.H. Lawrence to Susan Rothenberg, Agnes Martin, Bruce Nauman, and Eliot Porter, but none is so identified with the area as O’Keeffe. *Georgia O’Keeffe and New Mexico* does not offer a simplistic answer as to why this is, but provides several avenues of inquiry.

O’Keeffe may be as well-known for her doughty personality as for her paintings. Maria Chabot—Georgia O’Keeffe: Correspondence, 1941-1949 provides ample insight into this and other aspects of the artist’s life. Maria Chabot was a young, aspiring writer who ran O’Keeffe’s summer home in New Mexico for much of the 1940s.

Compiled here is correspondence that covers personal advice, gossip, and the logistics of constructing and running a home. This book was Chabot’s lifelong dream, and it has been realized, perhaps more objectively than she envisioned, by Barbara Buhler Lynes and by Ann Paden, an editor originally brought to the project by Chabot. The letters range from chatty and affectionate to brusquely businesslike over the arc of the friendship. It is easy to infer that Chabot initially idolized O’Keeffe and that the artist thrived on her attention and capable help. As new friends came into O’Keeffe’s life and as Chabot led the reconstruction of the ruined adobe house in Abiquiu that would become the painter’s permanent home in 1949, tensions mounted and the friendship cooled. It is interesting to read subtle and not-so-subtle attempts at manipulation by both correspondents and to realize that these are the negotiations of any evolving relationship. If neither party seems completely noble by the last letters exchanged in 1949, they do seem entirely human: fallible and vulnerable but capable of great warmth. There is plenty of mundane conversation, but the editors have wisely chosen to let the text stand with minimal excisions: In the exchange of daily events we are allowed past the facades and personas and gain a richer sense of who these women were. Vital transitions and background are provided to give both historical and social context but also to maintain a narrative thread. The letters are carefully documented, and a selection of photographs helps develop the imagery that comes through the text.

As Lynes and Paden point out, this correspondence records how Chabot and O’Keeffe interacted from afar. As readers we are left guessing about the dynamics of their relationship when they were together working at Ghost Ranch and in Abiquiu. It is to the editors’ credit that they do not engage in speculation about the relationship beyond the letters. Future scholarship (O’Keeffe’s letters to Alfred Stieglitz become available to researchers in two years) may fill in the blanks. Maria Chabot—Georgia O’Keeffe is quite satisfying as it stands. It is much more about the relationship of two strong women than about art, but it is a valuable contribution to the literature for that very reason.

REVIEWER: R.K. Dickson teaches art history, printmaking, and photography at Wilson College in Pennsylvania.
Georgia O'Keeffe is one of my favourite artists, an inspirational woman far ahead of her time. Two places inspired her greatest works—New Mexico and New York—and both feature heavily in the Tate Modern’s new Georgia O’Keeffe exhibition. Marking the 100th anniversary of O’Keeffe's New York debut show, the retrospective presents over 100 of the artist’s works from six decades of her career. This exhibition provides a rare chance to see the artist’s paintings outside the USA as there are no works by O’Keeffe in public collections in the UK. Artists from Georgia O’Keeffe and Agnes Martin to Ken Price and Bruce Nauman have been lured to the solitude and sweeping landscapes of New Mexico. For generations, artists from Georgia O’Keeffe to Ken Price have followed New Mexico’s magnetic pull, finding inspiration in the high desert’s expansive vistas, quietude, and respite from social and market pressures. Alexxa Gotthardt. May 17, 2019 5:57pm. Georgia O’Keeffe had an unexpected train detour to thank for her first encounter with New Mexico. Little did she know, it was the land that would free her both artistically and emotionally. Several months after photographer-gallerist. Alfred Stieglitz. Georgia O’Keeffe - Georgia O’Keeffe - New Mexico: O’Keeffe was in New Mexico during the summers of 1930 and 1931, but remained at Lake George in 1932, making brief painting trips to Canada and New York City. In the fall of that year, she accepted a mural commission at Radio City Music Hall, which she ultimately abandoned because of technical problems. That disappointment, in combination with Stieglitz’s disapproval of her having accepted the commission and his growing infatuation with a wealthy admirer, Dorothy Norman, contributed to O’Keeffe experiencing a nervous breakdown early Georgia O’Keeffe Museum, Santa Fe, NM. 61,841 likes · 3,376 talking about this · 42,271 were here. Explore the remarkable life of Georgia O’Keeffe. Â· Art Museum in Santa Fe, New Mexico. CommunitySee All. 61,841 people like this. 63,477 people follow this. 42,271 check-ins. AboutSee All. 217 Johnson St Santa Fe, NM, NM 87501. Georgia Totto O’Keeffe (November 15, 1887 – March 6, 1986) was an American artist. She was known for her paintings of enlarged flowers, New York skyscrapers, and New Mexico landscapes. O’Keeffe has been recognized as the “Mother of American modernism”. In 1905, O’Keeffe began her serious formal art training at the School of the Art Institute of Chicago and then the Art Students League of New York, but she felt constrained by her lessons that emphasised the recreation or copying of nature. In 1908