Lewis and Clark Among the Nez Perce: Strangers in the Land of the Nimiipuu

By Allen V. Pinkham

The Dakota Institute. Hardcover. Book Condition: New. Hardcover. 332 pages. Dimensions: 9.3in. x 6.3in. x 1.0in. This extraordinary new look at Lewis and Clark among the Nez Perce represents a breakthrough in Lewis and Clark studies. Lewis and Clark Among the Nez Perce is the first richly detailed exploration of the relationship between Mr. Jefferson’s Corps of Discovery and a single tribe. James Ronds groundbreaking Lewis and Clark Among the Indians (1984) reversed the lens for the first time, to look broadly at the Lewis and Clark expedition through the Native American point of view. Nearly three decades later, Nez Perce historians Allen V. Pinkham and Steven Ross Evans have examined the journals of Lewis and Clark with painstaking care to tease out new insights from what Lewis and Clark wrote about their Nez Perce hosts. Pinkham and Evans evaluate both what Lewis and Clark understood and what they misunderstood in the Nez Perce (Nimiipuu) lifeway and political structure. More particularly they have re-examined the journals for clues about how the Nez Perce reacted to the bearded strangers. They have also gathered together and put into print for the first time the stands of a surprisingly rich Nez Perce oral tradition...

Reviews

Certainly, this is actually the best function by any article writer. It is actually written in straightforward words and never confusing. Your life period is going to be convert once you total looking over this ebook.

-- Mrs. Yolanda Reilly V

This created book is wonderful. It is amongst the most amazing book i have got go through. I am just effortlessly will get a enjoyment of looking at a created publication.

-- Prof. Jasper Murazik PhD
If not for the Nez Perce, Lewis and Clark would not have come back to tell their tale. And yet we treated them terribly and later stole their lands. This book contributes a lot to the body of knowledge about those days. Excellent, excellent look at the Lewis and Clark expedition from the point of view of the Nimipuu, written from tribal resources and ethnohistory. I loved this perspective because it showed a) the degree of tolerance exhibited by the Nimipuu about the explorers' ignorance and rude behavior according to Nimipuu standards, and b) gave a very good look at what Nimipuu life was during that era. "More than two centuries after Lewis and Clark entered the world of western native peoples, we at last have a full account of that encounter from an Indian perspective. The view is from the Nez Perces, the people who saved the Corps of Discovery, who became the republic's firm allies and who, seven decades later, were ravaged in the nation's final, and most shameful, Indian war. From the tiniest details to the widest understanding of events, this book tells the familiar story with a freshness and authenticity that sets it apart from the scores of others before it."-- Dr. El... - J. Diane Pearson, Author The Nez Perces in the Indian Territory: Nimipuu Survival. Nez Perce historians Allen V. Pinkham and Steven Ross Evans have examined the journals of Lewis and Clark with painstaking care to tease out new insights from what the explorers wrote about their Nez Perce hosts. Pinkham and Evans evaluate both what Lewis and Clark understood and what they misunderstood in the Nez Perce (Nimiipuu) lifeway and political structure. More particularly they have re-examined the journals for clues about how the Nez Perce reacted to the bearded strangers. They have also gathered together and put into print for the first time the strands of a surprisingly rich Nez Per... 3 Nimipuu Peoplehood, Survival, and Relocation: Strangers in a Strange Land. (pp. 63-90). J. diane pearson. https://doi.org/10.2307/j.ctv105b94j.10. The forty-five-year-old Nez Perce Superintendent of the North Idaho Indian Agency, who championed the Nez Perce language (NimiipuutÃ©mt), Nez Perce sovereignty, and indigenous nationalism, as well as advocated for American Indian education, was gone. Father Cornelius E. Byrne, from the Society of Jesus (sj), who sang the requiem mass and delivered the eulogy, remembered Phinney a€œas a man who dedicated his life to his work, and this work was his peoplea€; Byrne stated further that Phinney a€œhad developed himself by his own God-given talents, not to